

WESTERN TRAILBUILDERS ASSOCIATION
2004 Trailbuilders Conference

February 1-8, 2004 • Reno, Nevada

Registration Form for Trade Show Vendors

Vendors with staffed booths: your registration includes a lunch package for one staff person—if you have additional staff who want to join the networking party on Tuesday night and the networking lunch on Wednesday, each of them needs to pay for an additional Guest Package for the tickets to these events.

WTBA Federal Tax ID# 98-0681233

Please return this form, with check enclosed payable to Western Trailbuilders Association, to:
 WTBA Trade Show • c/o A. Sanchez Forestry & Trails • 1030 Luddington Ave. • Raymond, WA 98577

For questions or more info, please visit www.trailbuilders.org/conference/2004/vendors04.html
 or contact Bud Sanchez at trailbuilder@netscape.net or (360) 942-3885.

PLEASE PRINT LEGIBLY!

CONTACT INFORMATION			
Contact person Name and Title:			
Company/Organization:			
Mailing address (street, city, state, ZIP):			
Phone:	Fax:		
Email:			
Website:			
For booth staffer(s): Name(s) and company/organization as should appear on nametag(s):			
VENDOR FEES	By Jan. 14	After Jan. 14	
<input type="checkbox"/> Non-WTBA member, unstaffed display	_____ @ \$150 each	_____ @ \$190 each	
<input type="checkbox"/> Non-WTBA member, staffed indoor booth (includes Guest Package for one person)	_____ @ \$350 each	_____ @ \$390 each	
<input type="checkbox"/> Non-WTBA member, unstaffed indoor display with outdoor demo area (includes Guest Package for one person)	_____ @ \$400 each	_____ @ \$440 each	
<input type="checkbox"/> Non-WTBA member, staffed indoor booth with outdoor demo area (includes Guest Package for one person)	_____ @ \$575 each	_____ @ \$615 each	
<input type="checkbox"/> Additional "Guest Package"—WTBA Conference registration, Tuesday night party and Wednesday networking lunch for additional vendor staff/employees, per person**	_____ @ \$25 each	_____ @ \$25 each	\$ _____
<input type="checkbox"/> Wednesday Evening Banquet and get-together on February 4† A nice dinner with red or white wine, followed by light entertainment, a semi-formal presentation, and an informal get-together	_____ @ \$30 each	_____ @ \$30 each	\$ _____
► TOTAL FEE			\$ _____

† The Wednesday evening banquet is only available by advance reservation and payment.

** Since virtually all conference attendees will be enjoying the catered lunch on Wednesday, you might as well join them.