

# Western Trailbuilders Association

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# TRAILBUILDERS 2003 CONFERENCE

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*Trade Show • IMBA • Beneficial Designs*

FEBRUARY 9-15, 2003 • RENO, NEVADA

## Registration Form for Trade Show Vendors

**Vendors with staffed booths:** your registration includes a lunch package for one staff person—if you have additional staff who want to join the networking party on Tuesday night and the networking lunch on Wednesday, each of them needs to pay for an additional Guest Package for the tickets to these events.

**WTBA Federal Tax ID# 98-0681233**

**Please return this form, with check enclosed payable to Western Trailbuilders Association, to:**  
 WTBA Trade Show • c/o A. Sanchez Forestry & Trails • 1030 Luddington Ave. • Raymond, WA 98577

For questions, visit [trailbuilders.org](http://trailbuilders.org) or contact Bud Sanchez at [trailbuilder@netscape.net](mailto:trailbuilder@netscape.net) or (360) 942-3885.

**PLEASE PRINT LEGIBLY!**

CONTACT INFORMATION		
Name(s):		
Title(s):		
Company/Organization:		
Mailing address (street, city, state, ZIP):		
Phone:	Fax:	
Email:		
Name(s) and company/organization as should appear on nametag(s):		
VENDOR FEES		
<input type="checkbox"/> Non-WTBA member, unstaffed display .....	_____ @ \$150 each	
<input type="checkbox"/> Non-WTBA member, staffed indoor booth (includes Guest Package for one person) .....	_____ @ \$350 each	
<input type="checkbox"/> Non-WTBA member, unstaffed indoor display with outdoor demo area (includes Guest Package for one person) .....	_____ @ \$400 each	
<input type="checkbox"/> Non-WTBA member, staffed indoor booth with outdoor demo area (includes Guest Package for one person) .....	_____ @ \$550 each	
<input type="checkbox"/> Additional "Guest Package"—WTBA Conference registration, Tuesday night party and Wednesday networking lunch for additional vendor staff/employees, per person** .....	_____ @ \$25 each	\$ _____
<input type="checkbox"/> <b>Wednesday Evening Banquet and get-together on February 12<sup>†</sup></b> A combination of both Pacific Salmon & Chicken Atlantis with red or white wine and followed by light entertainment, a semi-formal presentation, and an informal get-together	_____ @ \$30 each	\$ _____
<b>▶ TOTAL FEE</b>		<b>\$ _____</b>

<sup>†</sup> The Wednesday evening banquet is only available by advance reservation and payment.

\*\* Since virtually all conference attendees will be enjoying the catered lunch on Wednesday, you might as well join them.

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