

PROFESSIONAL TRAILBUILDERS ASSOCIATION
2009 Trailbuilders Conference
 MARCH 15 - 20, 2009 ♦ ASHEVILLE, NC

Registration Form for Trade Show Vendors

Vendors with staffed booths: your registration includes a lunch package for one staff person—if you have additional staff who want to join the networking party on Tuesday night and the networking lunch on Wednesday, each of them needs to pay for an additional Guest Package for the tickets to these events.

PTBA Federal Tax ID# 20-1987310

Please return this form, with check enclosed payable to Professional Trailbuilders Association, to:
 PTBA Trade Show • c/o A. Sanchez Forestry & Trails • 1030 Luddington Ave • Raymond, WA 98577

For questions, more info, or to pay by credit card, please visit www.trailbuilders.org/conference/vendors.html or contact Bud Sanchez at trailsalfonso@netscape.net or (360) 942-3885.

PLEASE PRINT LEGIBLY!

CONTACT INFORMATION	
Contact person Name and Title:	
Organization/Agency/Company:	
Mailing address (street, city, state, ZIP)	
Phone:	Fax:
Email:	
Website:	
For Booth Staffers: Name(s) and organization(s) as should appear on nametag(s)	

VENDOR FEES	by Feb 27	after Feb 27	Total
<input type="checkbox"/> Non-PTBA member, unstaffed display	_____ @ \$200	_____ @ \$250	\$ _____
<input type="checkbox"/> Non-PTBA member, staffed indoor booth (includes Guest package for one person)	_____ @ \$400	_____ @ \$450	\$ _____
<input type="checkbox"/> Non-PTBA member, oversize staffed indoor booth with add'l floor space for larger equip, etc. (includes Guest Package for one person)	_____ @ \$500	_____ @ \$550	\$ _____
<input type="checkbox"/> Non-PTBA member, unstaffed indoor display with outdoor demo area (includes Guest Package for one person)	_____ @ \$500	_____ @ \$550	\$ _____
<input type="checkbox"/> Non-PTBA member, staffed indoor booth with outdoor demo area (includes Guest Package for one person)	_____ @ \$650	_____ @ \$700	\$ _____
<input type="checkbox"/> Additional "Guest Package"—PTBA Conference registration, Tuesday night party and Wednesday networking lunch for additional vendor staff/employees, per person**	_____ @ \$55	_____ @ \$55	\$ _____
<input type="checkbox"/> Wednesday Evening Banquet and get-together on March 18. A nice dinner with red or white wine, followed by light entertainment, a semi-formal presentation, and an informal get-together.	_____ @ \$40	_____ @ \$50	\$ _____
TOTAL FEE:			\$ _____

* The Wednesday evening banquet must be purchased by Tuesday afternoon, March 17

** Since virtually all conference attendees will be enjoying the catered lunch on Wednesday, you might as well join them.